The allegory of John the Revelator covers the truth during the same half times of Daniel. Each church since Christianity began sees differently. None considers the timelines that correspond with Daniel. If some have, they do so by comparing secular kingdoms and fail match all timelines together. Such is the case with the Mormons. Most of the time religions attach each vision of Revelations to different times. The Mormons take two vision with the same timeline and apply one to the early Catholic Church and one to modern day Jerusalem yet to happen. Specifically demonstrated in later Articles, these timelines are imperative and must match or one has to do complicated curve-fitting demonstrated that make the timeline meaningless. If they are so meaningless, why does the Lord have the prophets use different expression of the same timeline, other than to link prophecy together and help prevent prophecy from corruption? If one timeline becomes corrupted, there are others to hold things together. In addition, it allows the Lord to hide the message until the appointed time. Interpretations do not use the timelines to pull all things together and thus miss the mark. The visions of John the Revelator continue as the sun goes down over the prophets until the times, times and half a time end. This is from 1844 to about 2050. This expressly become apparent in the vision of John when the Lord reviews each to emphasize the abomination of the Kingdom of Iron. The Revelations of John become a second witness to the seven half times of darkness. You will find specific details beyond that of Daniel. OOOO

**Seven Angels of Revelation:** When one understand that the visions of Daniel repeat themselves where each uses a different allegory to predict the same event, it is more understandable to interpret Revelation in a similar manor. The seventy weeks become a general timeline that focuses on the last kingdom and the seven half times. In the case of Revelations, seven seals becomes the larger timeline in order to focus on the seventh seal and the seven half times that overlap it. Even the seven angels tell the same story over again using a different allegory in each. Since they start in the opening of the seventh seal, we have to ask if they come after as most would assume, or do they explain the reason for silence in heaven. If one has and understanding of the Mormons fall from heaven, the latter become obvious when you read the seven angels. OOOO

And the seven angels which had the seven trumpets prepared themselves to sound. The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the **third part** of trees was burnt up, and all green grass was burnt up. And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the **third part** of the sea became blood; And the third part of the creatures which were in the sea, and had life, died; and the **third part** of the ships were destroyed. And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the **third part** of the rivers, and upon the fountains of waters; And the name of the star is called Wormwood: and the **third part** of the waters became wormwood; and many men died of the waters, because they were made bitter. And the fourth angel sounded, and the **third part** of the sun was smitten, and the **third part** of the moon, and the **third part** of the stars; so as the third part of them was darkened, and the day shone not for a **third part** of it, and the night likewise. And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!” (Revelation 8:6–13). Unless you can come up with the meaning of “third part” it is difficult to understand even if you know the meaning of **trees** (Israel), **grass** (innocence of man), **sea** (knowledge of the Lord), **great mountain** (saints), **blood** (sacrifice meaning), **ships** (economics of God), **star** (one called and anointed), **rivers and fountain of waters** (knowledge of the Lord), **sun** (open revelation), **moon** (scriptures), and **stars** (many called and anointed). To destroy a third perhaps comes from the use of “caught up to the third heaven” (2 Corinthians 12:2). According to a Mormons understanding, this is the celestial kingdom or the highest order of heaven. The law of this highest order of heaven is the Order of Enoch after the Order of the Son of God. We can thus conclude that the cause of silence in heaven is the loss of this order given to Joseph Smith. Without the restoration of this Law of Consecration of properties or Order of Enoch, nothing could fall from heaven and cause the silence. Now we know the cause of silence at the opening of the seventh seal. OOOO

The fifth angel is more specific than the previous ones. “And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit” (Revelation 9:1–2). The star that fell from heaven is obviously Brigham Young who fell from the order of Enoch or the Law of Consecration. This transpired before the seventh seal and the cause of the sun, moon, stars, sea and rivers losing their light. This is the same as the sun going down over the prophets and the revelation on tithing suffering corruption by through a new interpretation by Bingham Young. OOOO

**Five Months of Persecution:** I often wondered what the five months meant in terms of time. Was it the first five months after the Abomination or was it a particular five months after. Most will consider this useless speculation, but given understanding of the longer timelines, I cannot help but apply something more meaningful other than literally five months. If 42 months = 1260 days = 7 halve times of 30 years each, then five months would be equal to 25 years. Bingham Young was a Prophet to the Mormons for 30 Years. Perhaps the false change in tithing did not take hold until about five years later. Many would follow a more original version. OOOO

“And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. And to them it was given that they should not kill them, but that they should be tormented **five months**: and their torment *was* as the torment of a scorpion, when he striketh a man. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men. And they had hair as the hair of women, and their teeth were as *the teeth* of lions. And they had breastplates, as it were breastplates of iron; and the sound of their wings *was* as the sound of chariots of many horses running to battle. And they had tails like unto scorpions, and there were stings in their tails: and their power *was* to hurt men **five months**. And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon. One woe is past; *and,* behold, there come two woes more hereafter” (Revelation 9:3–12). What came out of the pit of after the Church fell from the true Law of Tithing was smoke meaning inability to see clearly and locusts like scorpions that have power to hurt. These are the leaders after they begin to require the Law of Tithing according to Brigham Young. These leaders would hurt those that do not have the seal of God in their foreheads. No church will apply this to themselves because they do not understand that the striking of a man by these scorpions is as the guilt placed upon them for not accepting the new law. The want to do good, but the guilt causes them social ridicule in the church. This would cause them to desire death, not a physical death, but the death of this strange knowledge they want to get out of their minds. The average poor worker that is stricken with this guilt and obeys understands the burden of poverty as his face is ground to the burden and the rich stand up in hypocrisy promising blessings of wealth. The saints will not fine relief from this darkness. The leaders, because of their power, ride upon horses of pride because of their power. This power is further increase when the receive crowns of great authority. There breastplates are like iron that protects them from the truth. Thus, many receive torment and persecution that do not have the conviction of the truth in their minds. The king over these leaders is the angel of the bottomless pit. They take to heart the interpretations of Brigham Young and the Quorum of Twelve. OOOO

The Untied Order from 1855 to 1858 by some Mormons compares it to the Order of Enoch and generally think that both orders, including the Law of Consecration, fostered a Christian form of Communism. This assumption of Bingham Young from protestant views caused his corruption of the Law. These Mormons interpret “All things in common” from Acts as sharing equally. To share in common is the community to share common things such as schools, churches and other things used commonly. Still each paid a tithe of their possessions annually. These same Mormons think the Abraham tithe is the same as the Mormon tithe. Why would Abraham practice the Mosaic tithe when it did not exist and he was of the Order of Melchizedek, which was the Order of Enoch, which was of the Order of the Son of God? This is certainly a contradiction. OOOO

Tithing is not the only principle suffered by the saints during these early times. Polygamy fell upon anyone wanting to serve in the Church. It became abusive to many women as well as men. Along with this, the saints suffered from the doctrine of blood atonement talked up heavily by Brigham Young prior to the Mountain Meadow Massacre Sept. 11, 1857 in the middle of the United Order. This was no less horrifying than Sep 11, 2001. Another doctrine of Brigham Young consisted of the Adam God announced in 1852 that Adam was Michael the Archangel and Ancient of Days. This comes from the knowledge of the Lord, but when he said, Adam, was in fact, “our Father and our God, and the only God with whom we have to do” became one of the most controversial issues of Bingham Young. He defied the Godhead of the Holy Ghost. If Bingham Young wanted to say, that Adam fulfilled the roll of the Holy Ghost, there is sufficient to accept this. Brigham Young had a problem of taking truths out of scripture and from Joseph Smith and curve fitting them into new doctrines. Thus the expression, a beast out of the sea or twisted out of the knowledge of the Lord. A fourth doctrine of Brigham Young was the sealing of men to men. On April 6, 1862, President Brigham Young claimed that the practice of sealing men to men was "a great and glorious doctrine." Nevertheless, he acknowledged that it could be very dangerous and may even send some "to hell". It did not affect the common Mormon, but in June, 1896, Wilford Woodruff, the fourth president of the church, gave a synopsis of his work in the ministry since 1834. He wrote the following in his journal: "I officiated in Adopting ***96 Men to Men."***(*Wilford Woodruff's Journal,*1833-1898. This became adoption, a misunderstood doctrine of adopting a gentile into the House of Israel. A fifth doctrine of the church started in 1849. It kept the blacks from the Priesthood. "Shall I tell you the law of God in regard to the African race? If the white man who belongs to the chosen seed mixes his blood with the seed of Cain, the penalty, under the law of God, is death on the spot. This will always be so." (*Journal of Discourses*, vol. 10, p. 110). This assumption comes from scripture almost five thousand years old. Brigham Young assumed from this without consulting the Lord. All of these strange doctrines exist in prophecy “Therefore thus saith the Lord of hosts, the God of Israel; Behold, I will feed them, *even* this people, with **wormwood**, and give them water of **gall to drink**” (Jeremiah 9:15). Not the use of wormwood. All you have to read is “And the name of the **star is called Wormwood**: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter” (Revelation 8:11). Waters mean knowledge of the Lord, but mixed with gall, again suggesting the bease comes out of the sea.

“And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them. And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone. By these three was **the third** part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt. And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts” (Revelation 9:13–21). The sixth angel repeats the same vision using slightly different allegory. The third part of men killed is not literal any more than with the previous angels. The darkness of the smoke kills the highest order of Enoch, as one would destroy the third heaven from the mind the saints. This becomes as third of a spiritual death to all unless they are fortunate to have the Law of Consecration burned into their minds. The seventh angel refers to a time of realization when a remnant will realize the truth.

**The Little Book:** “But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. And the voice which I heard from heaven spake unto me again, and said, Go *and* take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it,* and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel’s hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. 11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings” (Revelation 10:7–11). John the Revelator’s mission was to prophesy. To him it was like eating the Little Book. Prophecy is sweet to the taste when all things begin to come together, but when it hits our belly it become bitter. This is what the Mormon must go through before they can understand prophecy. When they do, it will be the days of the seventh angel.

Consider the following:  When Dr. Quinn began publishing some of his more critical research about the early Mormon Church—especially that regarding how the church secretly sanctioned the practice of polygamy after the Manifesto. Quinn wrote the following: "In June 1986 the staff of the church historical department announced it was necessary to sign a form which Elder Packer declared gave the right of pre-publication censorship for any archival research completed before signing the form. I and several others refused to sign the form and have not returned to do research at LDS church archives since 1986." Then consider this from the Doctrine Covenants. ***Question:***  “What are we to understand by the little book which was eaten by John, as mentioned in the 10th chapter of Revelation? ***Answer of the Lord****:* We are to understand that it was a mission, and an ordinance, for him to gather the tribes of Israel; behold, this is Elias, who, as it is written, must come and restore all things” (Doctrine and Covenants 77:14). The first establishes secrecy in the Church to hide past mistakes agreeable with prophecy. The second tells us that the little book was a mission for John to gather the tribes of Israel. The last statement does not make sense. Either Joseph failed to record correctly or the Lord did not want to lead the reader to the truth. If John’s Prophecy expressed this in such a way to gather those who will understand when explained, then it make sense. If the Lord said anything like this, the Church would certainly delete or change it because that would not make sense to them. When Elias did come later in Sec. 110, he restored the Gospel of Abraham and Moses gave the Keys of the gathering of Israel. This is a contradiction of above. We cannot concluded anything other than now is the seventh angel and when prophecy is exposed and a remnant feel the bitterness in their belly, it will gather many to the truth. The true in heart Jew might see that his redemption is at hand. After a few more prophecies, I use prophecy to explain the Final Redemption.

**Trampling the New Jerusalem:**

**Two Witnesses:**

1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty *and* two months.

3 And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth.

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

14 The second woe is past; *and,* behold, the third woe cometh quickly.

15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

(Revelation 11:1–19)

**Woman Clothed with Sun:**

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with child cried, travailing in birth, and pained to be delivered.

3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

12 Therefore rejoice, *ye* heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child.*

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

(Revelation 12:1–17)

**Beast out of the Sea:**

1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear.

10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

(Revelation 13:1–18)

**Final Redemption:**

1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father’s name written in their foreheads.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred *and* forty *and* four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, *being* the firstfruits unto God and to the Lamb.

5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12 Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus.

13 And I heard a voice from heaven saying unto me, Write, Blessed *are* the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

14 And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God.

20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand *and* six hundred furlongs.

(Revelation 14:1–20)

**Final Redemption**

**The Four Beasts Redemption:**

9 ¶ I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

11 I beheld then because of the voice of the great words which the horn spake: I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame.

12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

13 I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

(Daniel 7:4–28)

; Until the Ancient of days came, and judgment was given to the saints of the most High;

26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

28 Hitherto *is* the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

(Daniel 7:4–28)